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Justin Peters Ministries

ROMANS 11:36



GREETINGS IN THE STRONG NAME OF THE LORD JESUS CHRIST,

There were memes and commercials made about how terrible the year 2020 was. We all thought that 2021 would surely be better than its predecessor. Well, by most metrics, I think it would be a hard sell to make that case. COVID has certainly not gone away, this despite Kenneth Copeland banishing it yet again in September of 2021 (false prophets are not known for learning from their mistakes). Regarding the political sphere - well, let's just say that I agree with Joe Biden politically about as much as I do with Kenneth Copeland theologically. Public opinion polls show that the great majority of Americans believe the country to be on the wrong track.

Despite the overall negative direction of the country - and indeed the world - Gospel work continues unabated. Christ's church marches forward, and not even the "gates of Hades will... overpower it" (Matthew 16:18). This year has been a busy one for the ministry and, by God's grace, has been quite fruitful as well. Here is a summary of the year for JPM, a look ahead to 2022, and hopefully some spiritual edification thrown in at no extra charge.

TRAVELS

In 2021, I had opportunities to preach in 17 states - some of them multiple times. There's no way to give a synopsis of each, so here are just a few highlights...

Twice this year I spoke at The Ark Encounter in Williamstown, Kentucky. They were having a Women's Conference and I was one of multiple speakers. Let me first say how much I appreciated the courage of Ken Ham and the staff at The Ark to invite me in the first place. I say that only because I'm not appreciated by large swaths of evangelicalism today. As you likely know, I have not only taken strong stands against the Word-Faith/NAR movement, but also against social justice, wokeness, and *gasp* the fully "woke" Beth Moore. I figured I would be a bit too much of a theological lightning rod, but they invited me anyway. Ken Ham and the folks at Answers in Genesis care about truth above everything else. Granted, they are not going to drill down into as much theological nuance as I do in my teaching and preaching (that is not their lane anyway), but they absolutely do stand strongly against the various "winds of doctrine" (Ephesians 4:14) blowing about today.

I did a summary of my Clouds Without Water seminar. Though many of the ladies were stretched to be sure, the response was overwhelmingly positive. I was invited back to The Ark Encounter in October for a pastors/leaders conference. When I speak at a church almost everyone is at least somewhat familiar with my teaching (otherwise I would not be invited), but at these conferences, a good portion had never heard of me. I like that very much because there is a higher percentage of those in attendance who are following some of the false teachers I address.

I have been to the Creation Museum before, but never to The Ark Encounter. I had heard good things about it, but my expectations were exceeded. It is absolutely amazing. Not only are all of the exhibits amazing, but the folks working there are just top shelf. If you have not yet been to The Ark Encounter and/or Creation Museum, you really should go.

In September I spoke at the G3 Conference in Atlanta. Kathy went with me on this trip and it really was a good time. If you're not familiar with G3, it is almost like a Shepherds Conference for families. It is less than a decade old but has quickly grown. This year there were over 6,000 in attendance.

The most encouraging thing for me at G3 was the fellowship. There were believers there from every state and many countries. So, so many people came up to me to express how much they have benefitted from this ministry to which God has entrusted me. So many told me that they and their family members were delivered out of theological deception by the biblical truth which I have the privilege of presenting. Many told me God saved them while watching my sermons. Please understand that I say this not at all to make much of myself. I've heard it said that a preacher is nothing but a delivery boy. So true. I simply have the privilege of delivering the timeless and powerful Gospel of Jesus Christ. It is so very kind of God to allow me to hear of some of the good fruit being borne.

Most of my preaching in 2021, though, was done in local churches. One might assume that with COVID still raging (as of this writing Omicron is much in the news) that churches would be suffering. My observations over this past year of traveling, however, have been the opposite.

It is true that many churches have seen a sharp decrease in attendance. I've seen numerous news articles dealing with this. Some churches have "virtual services" so that congregants can "worship" from home. The pastors who have invited me in to preach, however, have all told me that their churches have been growing - all of them.



Phil Johnson, me, and Ken Ham

To be sure, some of their folks have stopped coming, but these have been more than made up for with new members.

The churches that have me come to preach are more doctrinally-oriented churches (I don't exactly make the guest preacher short-list of seeker-friendly, happy-clappy churches). The churches that have me come in to preach take seriously the biblical command to not forsake the assembly (Hebrews 10:25) and have a high view of the sovereignty of God. They have remained open while other churches have closed. To be frank, it is a blessing that many of these churches have closed their doors because they are not true, biblical churches anyway.

As many of these weak churches have closed, the true sheep began to seek out churches that remained open. Sheep want to be fed, they want to worship and they want fellowship. Many of them sought out these doctrinally sound churches and they have grown. It has been quite fascinating to watch. Grace Community Church, pastored by John MacArthur is a good example of this. Despite all of the threats from the local and state governments, lawsuits, and unfavorable media coverage, MacArthur reports that Grace Community Church has flourished in the last two years.

PREACHING AT KENNETH COPELAND'S CONVENTION

Ok, that's a bit of a clickbait title (I know you are reading this on physical paper, but let's just go with it). This did happen, though – sort of. As many of you know, I try to attend Word-Faith/NAR events whenever I get a chance to do so. I want to get down in the trenches and see things for myself. I want to talk to people in attendance and plead with them to come out of the deception. In August I had the opportunity to attend two days of the Southwest Believers Convention; Kenneth Copeland Ministries' (KCM) big annual conference in which he invites other Word-Faith luminaries such as Jesse Duplantis, Creflo Dollar, Bill Winston and Jerry Savelle. My friend, Andrew Rappaport, attended with me.

The first sermon we heard was from Kenneth Copeland. In it, Copeland reiterated no less than three times that we are equal to God; dispelling any notion that this is something he no longer teaches. He absolutely does. After listening to him and then Jesse Duplantis, Andrew and I went to the exhibit hall and walked around.



I noticed a camera set up on a tripod with a bright light manned by three employees of KCM. I knew immediately what it was. I said to Andrew, "That is where they record testimonials from conference attendees. They use them in their advertisements." After a brief discussion, I rolled up to the camera on my electric scooter. The man holding the microphone asked, "Would you like to record a testimony of your experiences here at the conference?" "Sure," I replied. "Ok, great! Please start by telling us your name and where you're from." "My name is Justin Peters and I'm originally from Mississippi." He then asked me if I was enjoying the conference. "It is interesting," I said. And then I proceeded to talk about how all of the speakers at the conference are false prophets who are preaching a false Jesus and a false gospel. I explained how these

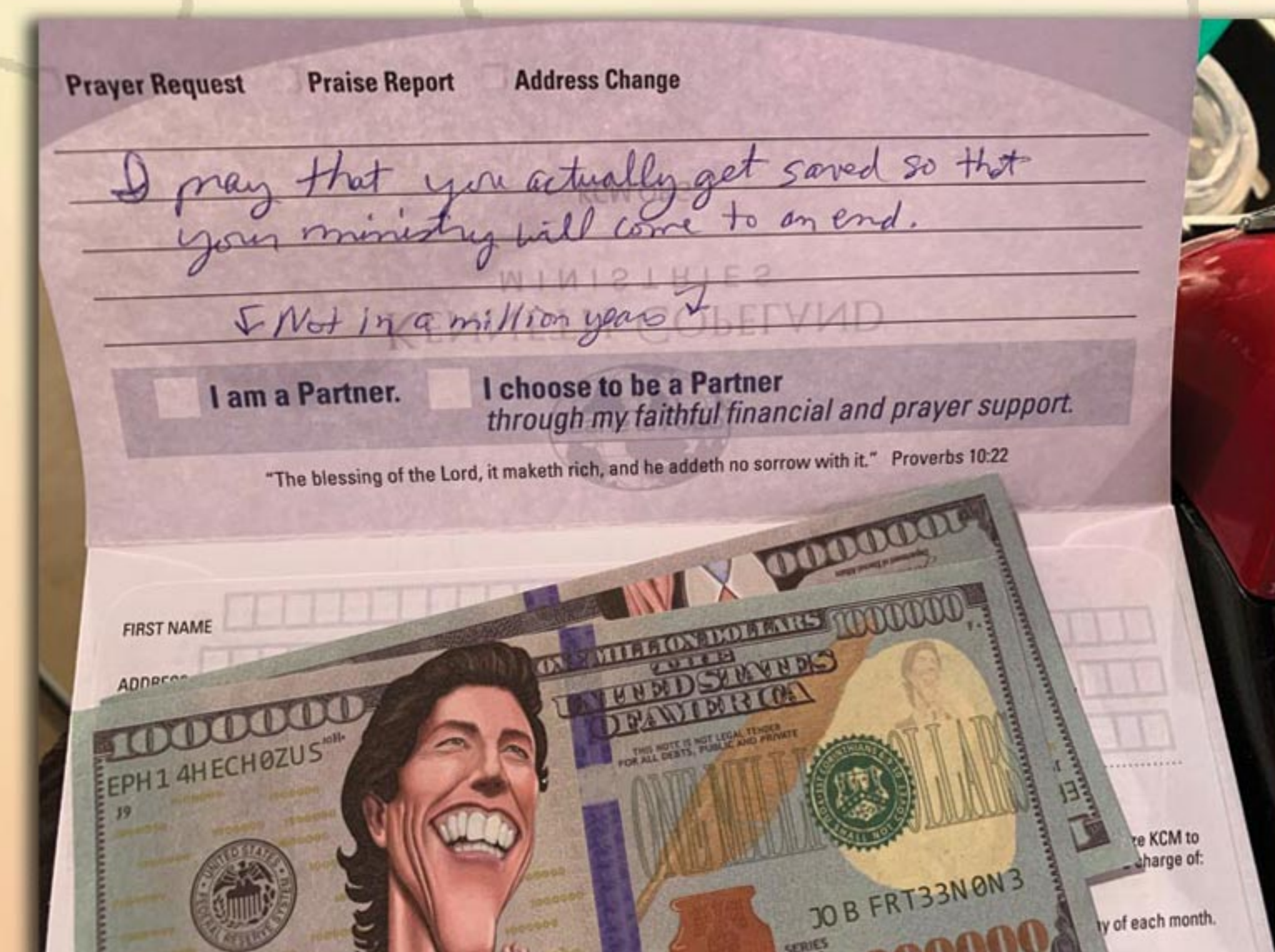
false prophets claim God is speaking to them when He clearly is not. I said the Gospel is not about health and wealth but about being saved from God's wrath. I gave the true Gospel.

"Wow, what you are describing is very different from what we are hearing here." "Yes, it is," I replied, "Because these are all false teachers teaching a false gospel." I could hardly believe what I was doing. Here I was rebuking all of these speakers at Kenneth Copeland's conference as false teachers, and I was doing so while being recorded on one of his own television cameras operated by three of his employees! I fully expected the man holding the microphone for me to pull it away and yell, "Cut!" – but he didn't. He let me continue. And so I did for six or seven minutes.

It was quite telling that even after a short Gospel presentation, the man holding the microphone recognized that what I was saying stood in stark contrast to what was being taught by Copeland and his fellow Word-Faith wolves. One of the individuals at the camera came up to me after the interview and said she had been watching my YouTube channel. Her eyes are being opened to the deception of Word-Faith/prosperity theology. The interview I did will not be aired by KCM, of course, but it will likely make the rounds within KCM.

We passed out over a hundred Gospel tracts and witnessed to numerous people. I passed out a tract to one lady and upon seeing that it was a million-dollar bill, excitedly said, "Oh, I'm going to stand on this message!" I said, "Please read the back and I hope that you will!" Little did she know the message on the back would stand in stark contrast to the false gospel she had been imbibing. At one point they passed around the offering buckets and I put a few of my million dollar bill Gospel tracts in an offering envelope along with a written message to whoever opened it. I pray that the truth seeds planted will find some good soil and bear fruit. Those with whom we had contact will either have their hearts softened or they will harden their hearts against it. Whatever the case, God's word will do its intended work. It will not return to Him empty (Isaiah 55:11).

2021 continued to expose the bankruptcy of Word-Faith/NAR theology. Kenneth and Gloria Copeland (along with nearly all of their theological cohorts) claim to be able to control the weather. Despite this meteorological mastery, an arctic blast descended upon Texas in February. KCM, located just north of Ft. Worth, suffered hundreds of thousands of dollars in damage from busted pipes and flooding. Jesse Duplantis "poked the eye out" of Hurricane Ida before it made landfall – only to have the eyewall make a direct hit on his hometown of Destrehan, LA, and do considerable damage to his home and church. Word-Faith preacher Frederick Price once said, "How can you glorify God in your body when it doesn't function right? What makes you think the Holy Ghost wants to live inside of a body where He can't see out through the windows and He can't hear with the ears?"



For from Him and through Him and

Marcus Lamb, president of the Daystar Network, which, along with TBN, is singularly most responsible for spreading prosperity theology around the world, routinely promised people that if they would donate to him that God would heal and protect them from any sickness, including COVID-19. Price and Lamb both died from COVID in 2021, February and November respectively. They did not just die *with* Covid, they died *from* COVID.



I take no joy in this. God takes no pleasure in the death of the wicked (Ezekiel 3:11) and so neither should we. But “God is not mocked, for whatever a man sows, this he will also reap” (Galatians 6:7). Both of these men spent decades enriching themselves by exploiting the poor, the sick, the widows and the undiscerning. They preached a false theology, and that false theology failed them. Their earthly lives were brought to an end by the very thing which they claimed to have authority over – disease.

There is a new self-appointed “Apostle” on the scene named Kathryn Krick (left). She is rapidly rising in popularity. This screenshot of a recent video shows her preaching in a park. At this stage in the video (I have it on file), she is regaling everyone of supposed healing miracles that are routinely happening in her ministry. Right at that moment, a little girl suffering from what appears to be cerebral palsy (an educated guess on my

part, but I’ve got some familiarity with that condition) shuffles across the field of view with her walker. Krick went on to ‘slay people in the spirit’ and “heal” people, but guess who did not get healed? Exactly.

CURRENT PROJECTS

Clouds Without Water (CWW) is not only the seminar which I present in churches and conferences, but it is now also in book form. It has been translated into Russian and Chinese, but is not yet available in English. The Chinese version is available in electronic form only given the Chinese government’s increasing restrictions on religious freedom. Thousands of copies of the Russian version have already been distributed to churches throughout the country. In May of 2021, 500 young people at a youth conference in Khabarovsk, Russia were each given a copy. The goal is for every Baptist church in Russia to have at least one.

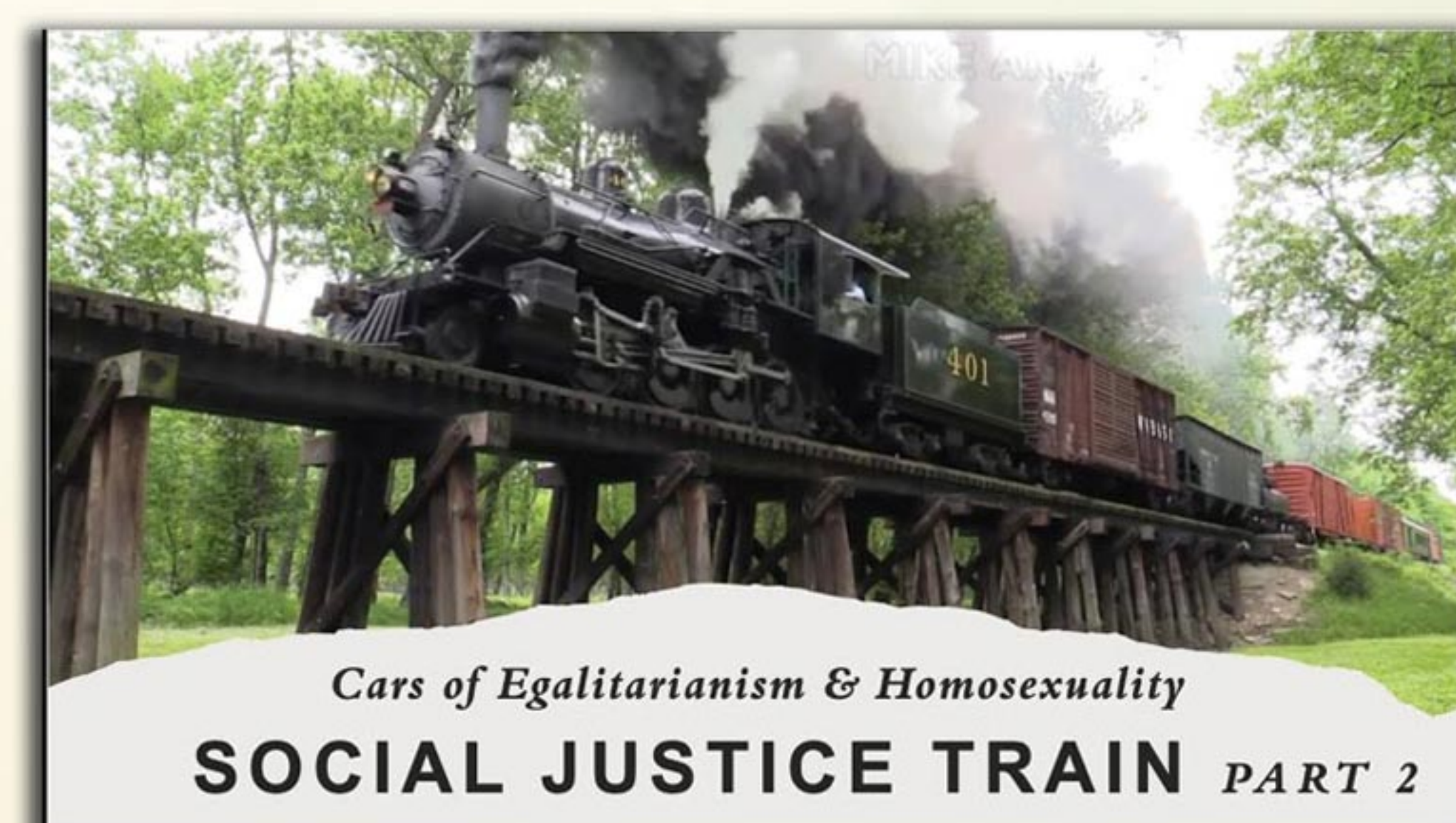
I am really excited about this project. There is a tremendous need. Much has been made in evangelical circles of the fast spread of Christianity in China. The problem, though, is that the vast majority of this “Christianity” is Word-Faith theology – which is no Christianity at all. This book is not only a biblical refutation of Word-Faith/NAR, it also has a very clear Gospel presentation toward the end. This book will undoubtedly be read by many people who believe themselves to be Christians, but in reality, are false converts. May God use it in these countries to bring people to genuine repentance and faith in Christ.

The JPM YouTube channel has become a pretty significant part of my ministry. Though my channel lacks the fancy graphics and animation that most channels have, it continues to grow. In this past year, it has grown from about 80k subscribers to 130k with almost 10 million views.

I have a wide variety of videos on my channel. Some are devotional. Some deal with various false teachers. I also have an ongoing series entitled The Inigo Montoya series named after the popular character from “The Princess Bride.” Instead of, ‘You keep using that word. I do not think it means what you think it means.’ It is ‘You keep using that verse...’ I give the common misunderstanding and then exegete it to show the true meaning. People seem to really like this series.

I also did a two-part series on the social justice movement. Ever since the summer of 2020 unrest, you have been hearing terms like social justice, racism, reparations and being ‘woke’ regularly in the news. You might also have noticed that you are hearing these same terms in evangelical circles. You know something is seriously amiss when the same terminology coming from the secular media is also coming from the sacred pulpit. Social justice and wokeness have invaded the church.

This is nothing new for the Episcopal, United Methodist, or the Presbyterian USA (the liberal Presbyterian denomination) churches. But it is - relatively - new for theologically conservative circles. Many think of social justice in terms of race only (and there is only one race – the human race – per Acts 17:26), but people need to understand that there is much more to it than that for churches. Think of the social justice movement as a train. The engine of the social justice train brings along with it a number of different cars: the economic car, the racial car, egalitarian car (female pastors/preachers) and the homosexual car. Once that engine makes it through the door, every single one of those cars will eventually come in leading to full-blown theological liberalism and apostasy.



This is not hyperbolic. In fact, it is already happening within the Southern Baptist Convention; a denomination that professes belief in the inerrancy and authority of scripture. Dr. James Merritt is the pastor of Cross Pointe Church in Duluth, GA, and a former president of the SBC. Merritt, like most of the current powers-that-be in the SBC have been “tossed to and fro” (Ephesians 4:14) by the winds of social justice. Merritt’s son, Jonathan Merritt (age 40), is an elder at Good Shepherd Church in New York City. On Sunday, November 21, 2021, Jonathan preached the morning sermon. This sermon was then publicly commended by his father on Twitter - describing it as “brilliant and faithful to the gospel.”

What makes this so alarming is that Jonathan Merritt is an open and unrepentant homosexual. He believes that homosexuality and Christianity are compatible; this despite the clear teaching from scripture that such individuals “will not inherit the kingdom of God” (1 Corinthians 6:9). Understandably it caused quite the stir when one of the most well-known pastors within the SBC commended a sermon by an open homosexual and called it “faithful to the Gospel.” To make matters worse, Jonathan Merritt’s church, Good Shepherd, is universalistic in its theology, believing that people of all faiths (Muslim, Hindu, Buddhists, etc.) are part of God’s family. Wow.

to Him are all things. To Him be the glory

Rather than admitting error, James Merritt double-downed and lashed out at his critics. This is serious error. It is, in fact, an implicit denial of the Gospel. By biblical standards, James Merritt should have been called to public repentance and, if none followed, called to resign. None of the SBC powers that be did so.

The point here is not the SBC in and of itself. Many evangelical churches not part of the SBC are also being “tossed to and fro” by the winds of social justice. The point is to demonstrate how dangerous even the slightest deviation from scripture really is. Left unchecked, error always begets more error. The Apostle Paul says it “spreads like gangrene” (2 Timothy 2:17). Just a few years ago, the notion of a prominent pastor and former president of the SBC commending a sermon by an open homosexual in a universalistic church (and not being immediately called upon to resign) would have been unthinkable – and yet here we are.

This is not a matter of winning a theological debate or about being “right.” If we really believe what scripture teaches, we should recognize that this path leads to eternal destruction. These are not secondary or tertiary issues. These issues are at the very heart of the Gospel. Eternal destinies are in view.

On the flip side of that same coin, if we really believe that the true power of God is the Gospel (Romans 1:16), then we should be telling people like Jonathan Merritt that they can find true freedom in Jesus Christ. After writing that “neither the sexually immoral, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God” (1 Corinthians 6:10), the Apostle Paul says, “And such were some of you” (6:11). Did you catch that? The Corinthians were those things – but they are not anymore! The Good News of Jesus Christ saved them. Through repentance from sin and faith in Jesus, anyone – homosexuals included – can join the “such were some of you.”

I have also interviewed a number of people on various subjects. For example, I interviewed Susan Heck and asked her about Beth Moore. I interviewed Mike Gendron for a two-part series on Roman Catholicism. I interviewed Christian astrophysicist Dr. Jason Lisle about the shape of the earth (believe it or not, there is a surprising number of people who believe the earth is flat and many of them, sadly, use the Bible to support their misguided belief).



Two of the more memorable interviews I did were with Canadian pastors James Coates (L) and Tim Stephens (R). You might recall that these men were arrested and spent considerable time in prison simply for defying the Alberta Health Service’s (AHS) order prohibiting churches from meeting due to COVID. These men, though, are shepherds. They are shepherds to whom the Good Shepherd has entrusted the care and feeding of His sheep. They are shepherds who are to lead their local flocks in worship and who have been commanded not to forsake the assembly (Hebrews 10:25).

These men proved their love for Christ by continuing to meet with their flocks for worship despite the AHS ordinance. They did this knowing that, in all likelihood, it would mean their imprisonment and separation from their wives and children. And it did. During their time in prison, they were offered their freedom. They were told they could be reunited with their families if they would just do one simple thing: sign a document promising that they would not meet for worship on Sundays until the ordinance had been lifted. They refused.

They were both eventually released, but legal wranglings continued for months and even now are not completely settled. To make matters even worse, the Canadian Parliament has now passed Bill C-4 that makes it a crime to engage in any kind of “conversion therapy,” which it defines as: a practice, treatment or service designed to change a person’s sexual orientation to heterosexual; change a person’s gender identity to cisgender; change a person’s gender expression so that it conforms to the sex assigned to the person at birth; repress or reduce non-heterosexual attraction or sexual behavior. The bill passed the Canadian House and Senate without a single dissenting vote. The law goes into effect on January 8, 2022.

In an email to John MacArthur about this situation, James Coates writes, “This means as of January 8, 2022, it will be against the law to preach, teach, or counsel regarding God’s design for marriage and sexuality.” Let that sink in. In a major country in the western world (our northern neighbor of Canada, which has religious freedom enshrined in its constitution), it is now a crime, punishable by imprisonment, to preach God’s truth on human sexuality and the power in the Gospel to free people from sexual sin.

Persecution is coming, friends. The United States usually lags behind Canada in its social liberalism, but it always catches up. What we are seeing in Canada, barring a kind providence of God, will eventually come here as well.

Softer versions of this mentality are here in the United States already. If you work for a large company, you may get sent to sensitivity training or possibly even lose your job if you do not refer to people by their preferred pronouns. What will you do, for example, if your male coworker (let’s call him Dan) shows up one day in a dress, says his name is now Danielle, and wants you to refer to him as a she/her? Refusal to do so may result in the loss of your job. What do you do, Christian?

Biblical fidelity requires you to refer to Dan as a he because that is what he is. God created two - and only two - genders. To refer to a man as a woman is to deny God’s created order, deny the image of God (the Imago Dei) in that person, and to affirm him in his sinful delusion. Affirming anyone in his sin is in and of itself sinful, and it is the most unloving thing one could do.

Scenarios such as these are tests of our faith and our love for Christ. You see, our love for Christ is not measured in feelings or emotions. To be sure, I am not at all opposed to feelings and emotions, but feelings and emotions ebb and flow. They are not reliable barometers of our love for Christ. The only objective measure we have of our love for Christ is our obedience to Christ. Jesus said, “He who has My commandments and keeps them is the one who loves Me” (John 14:21) and “If you love Me you will keep my commandments” (14:15).

forever. Amen. - Romans 11:36

James Coates and Tim Stephens demonstrated their love for Christ by their obedience. Their obedience came at a high personal cost to them and their families.

Perhaps you are wondering, 'What about Romans 13? Doesn't scripture command us to obey the governing authorities?' It does indeed – but only up to a point. When the orders of government contradict the orders of God, we must obey the latter over the former (Acts 5:29). Jesus said, "All authority has been given to Me, in heaven and on earth" (Matthew 28:18). So any authority exercised by any earthly institution is delegated authority. It has been given by Christ. When an earthly institution wields authority that contradicts Christ, it has stepped outside of its bounds. The government has no authority in the church. When it attempts to tell churches when, how, or if they can worship, it has overstepped its bounds.

God bless these faithful Canadian pastors and all the other faithful shepherds who recognized this biblical truth. I'm not a doom and gloom guy; I don't go looking for trouble where there is none and by nature I do not like conflict. But there are times when we are called upon to stand. The Bible does not paint a pretty picture of the spiritual climate as time goes on. Things are not going to get better, they are going to get worse. But with that will come more opportunities to stand for Christ. With that, it will become easier to tell the true believers from the pretenders. Persecution has a way of doing that. So be ready, Christian.

Now for a little encouragement. The last two years have been rather, well, disconcerting, have they not? As of this writing, we are still in a pandemic (depending upon how you define that term, but let's just go with it). Life has been upended. If you live in the United States, chances are you, like me, would be hard pressed to name anything the Biden administration has done with which you agree. We are losing our freedoms. But, dear one, God is in control. God is in control of everything. He upholds all things by the word of His power (Hebrews 1:3). Things are not spinning out of control. For those of us who love God, He is working all things together for good (Romans 8:28). As Charles Spurgeon said, "The sovereignty of God is the pillow upon which the child of God rests his head at night, giving perfect peace."

RECOMMENDED RESOURCES

There are several resources I would like to bring to your attention. If you would like more information on the Social Justice Movement, what it is, where it is headed, the dangers it poses, and how to engage it, I would recommend the following books: "Just Thinking About The State" by Darrell Harrison and Virgil Walker; "Fault Lines" by Voddie Baucham; and "Christianity and Wokeness" by Owen Strachan.

On the prosperity gospel front, there are two new helpful books. My friend, Costi Hinn, has a new book out entitled "More Than A Healer" and Sean Demars has written "Health, Wealth, and the (Real) Gospel." If you have ever wondered how God does and does not speak to us, Jim Osman has written a very helpful book entitled "God Doesn't Whisper."

I have said for years that there should be a moratorium on new Bible translations because there are just so many. Some are good (NASB, KJV, ESV, and RSV), and some are really, really bad (The Passion Translation, The Living Bible and The Message). The NASB has always been my go-to translation. I've told people that if I could have only one translation for the rest of my life, it would be the NASB because it is the most literal translation. It has been, that is, until now...

If you have not yet heard of it, allow me to introduce you to The Legacy Standard Bible (LSB). The LSB is the product of a joint venture of The Lockman Foundation, Three Sixteen Publishing, and the John MacArthur Charitable Trust. The LSB is essentially an update of the NASB. All of the updates, though, come from a more accurate rendering of the original Hebrew, Aramaic, and Greek manuscripts.

When you see LORD in the Old Testament, you are actually seeing what is called the Tetragrammaton, God's covenant name, Yahweh. LORD is not God's name. LORD is a title. For example, Isaiah 42:8 in most Bibles says, "I am the LORD; that is My name." The problem, though, is that LORD is not God's name. God's name is Yahweh. So the LSB rightly renders Isaiah 42:8 as, "I am Yahweh; that is My name." The other big change is in the New Testament. The Greek word *δουλος* (*doulos*) is rendered as "bond-servant" by most English translations. But the word actually means slave. So, for example, Romans 1:1 in the NASB reads, "Paul, a bond-servant of Christ Jesus" whereas the LSB reads, "Paul, a slave of Christ Jesus." Slave is accurate and better conveys the true nature of the Christian life.

There are other changes here and there as well. The LSB does a bit better job of rendering participles and tenses. Please do not misunderstand me, though. I'm not at all saying I no longer like the NASB – I very much do. It is superb. It's just that the LSB has improved upon an already very, very good thing and I just wanted to make you aware of it.

2022: A LOOK AHEAD

It looks like I will have a full preaching schedule for 2022. I will be preaching from California to Virginia, Florida to Alaska and many points in between. I will be one of several speakers for the Truth Matters Conference in May, which will be held at The Ark Encounter. This will be the first time this conference has not been held at Grace Community Church in California. Kathy will be going with me to that, so I'm really looking forward to her seeing it.

My international travel has been put on hold with COVID. I have had several international trips scheduled in the last couple of years postponed already and, at this point, I'm just not sure when they will come to fruition. Lord willing, at some point they will. I've had an Israel tour scheduled for some time now, but it too has been postponed. As of right now we are shooting for Spring 2023. Though my physical international travel has been hamstrung, I have still preached in a number of countries via Zoom. I've been in the Philippines, Malaysia, South



Africa, and Indonesia all from my office. It's definitely not the same as in person, but I'm grateful we do have the technology to make such things possible.

I will continue to produce videos for my YouTube channel. In addition to devotionals, "The Inigo Montoya Series," etc., I have several big subjects which I want to address. Lord willing, I will have a new version of CWW in DVD form in 2022. The last version was recorded in 2016 and I have a ton of new and updated information (unfortunately, there is no shortage of material!). I'll make an announcement via email and on my YouTube channel when it is ready.

I want to extend to you my heartfelt appreciation for your support of this ministry. If you are able to support this work financially, please know that your support will be wisely used. I have a Board of Directors comprised of men who serve as pastors/elders and one who is a deacon. We are all in close contact and I value their wisdom, insight and accountability. My ministry has a standing policy of accepting preaching invitations regardless of the church's ability to pay. I also provide ministry resources for free to those who cannot afford them. Your financial support helps to make this possible.

Even if you cannot support the ministry financially, Kathy and I value your prayers. It is such a tremendous encouragement to both of us when people from all over the world tell us they are lifting us up in prayer to our Heavenly Father. There is no way to convey in words how much that means to us. By God's grace, this ministry continues to grow and untold thousands of people around the world are being impacted. I hear from them on a daily basis. In fact, in God's providence, this email literally just popped into my inbox:

Dear Brother Justin,

I am writing this mail from South Africa after watching your video about Homosexuality, Universalism, The Gospel and SBC. I have downloaded and listened to so many of your videos, and I have grown so much. I am a 57 black South African man, who always had concerns with the gospel preached in our churches here in Johannesburg. One day I heard a Pastor explaining the importance of prayer, he then said something that troubled me very much. He said God is unable to do anything on earth unless we grant Him permission through prayer. Thanks to him I got to know you and through you I got to know whole lot of other solid men of God, such as Costi Hinn, Jim Osman, the list is long. I just want to thank God for you, you have been a blessing to me and many. My wish is to meet you in person by God's will. Thank you so very much. Keep working.

– Moses Tauyane

I will indeed keep working, Mr. Tauyane. To all of you who pray for this ministry, be encouraged. By God's grace, people are being helped and their lives changed. Thank you.

May God bless you and your family.

Your fellow *δουλοι* (slaves),

Justin and Kathy



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